

**ENVIRONMENT & TRANSPORT CABINET COMMITTEE**

**Friday, 24th May, 2019**

**10.00 am**

**Darent Room - Sessions House**





## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Friday, 24 May 2019 at 10.00 am  
Darent Room - Sessions House

Ask for: **Georgina Little**  
Telephone: **03000 414043**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### Membership (16)

- Conservative (12): Mr M A C Balfour (Chairman), Mr M D Payne (Vice-Chairman), Mr A Booth, Mr T Bond, Mr D L Brazier, Mr A Cook, Mr N J Collor, Mr S Holden, Mr A R Hills, Mr R C Love, OBE, Mr J M Ozog and Mr H Rayner
- Liberal Democrat (2): Mr I S Chittenden and Mr A J Hook
- Labour (1) Mr B H Lewis
- Independents (1) Mr M E Whybrow

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Membership  
To note that Mr D Brazier has replaced Mr P Messenger as a Member of the Committee.
- 3 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 4 Declarations of Interest by Members in items on the Agenda  
To receive any declarations of interest made by Members in relation to any matter on

the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

5 Minutes of the meeting held on 19 March 2019 (Pages 7 - 26)

To consider and approve the minutes as a correct record.

6 Verbal Update

To receive a verbal update from the Cabinet Member for Planning, Highways, Transport and Waste and the Cabinet Member for Community and Regulatory Services.

7 Performance Dashboard (Pages 27 - 36)

To receive and note a report that shows progress made against targets for Key Performance Indicators

8 Growth, Environment and Transport Performance KPIs 2019/20 (Pages 37 - 42)

To note and comment on the proposed indicators and associated targets.

9 19/00039 - Award of a short-term contract to the Commercial Services Group for the operation of three household waste recycling centres (Pages 43 - 54)

To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste to:

- a) award a short-term variation of the contract for the operation and management of three Household Waste Recycling Centres at Tovil, Maidstone & Swanley, to Commercial Services Group (CSG) from June 2019 until November 2020; and
- b) note that Officers will prepare a common commissioning plan for the whole County. The detail of the various options within this commissioning plan, will be discussed at a future meeting of the Environment and Transport Cabinet Committee.

10 19/00040 - South West Kent Dry Recyclables Processing Contract - SC18061 (Pages 55 - 66)

To consider and endorse or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste to award contractual arrangements for the disposal and processing of recycled materials collected by these two Waste Collection Authorities (Tonbridge Wells Borough Council (TWBC) and Tonbridge & Malling Borough Council (TMBC)) up to a 4-year contract period.

11 20mph - Policy Review (Pages 67 - 92)

The Environment and Transport Cabinet Committee is asked to:

1. Note and comment on the contents of the report.
2. Note the proposed modifications to current approach to reflect current learning and best practice
3. Note that a series of research pilots should be undertaken to determine the effectiveness of alternative (innovative) traffic calming measures at locations

where the prevailing road speeds are between 24mph and 28mph.

- 12 Kent & Medway Energy and Low Emissions Strategy - Draft for Public Consultation (Pages 93 - 146)

To consider and make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste as to the:

1. Approach and content of the Final Draft Strategy for consultation and
2. Any further avenues of engagement that should be undertaken during the public consultation phase

- 13 Kent's Plan Bee - (Kent County Council Pollinator Action Plan) (Pages 147 - 170)

To recommend that the Cabinet Member for Planning, Highways, Transport and Waste approve the draft Pollinator Action Plan before it is taken to County Council.

- 14 Work Programme (Pages 171 - 178)

To consider and agree a work programme for 2019/20.

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Thursday, 16 May 2019**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*